## Mandatory Public Disclosure

## A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	FLORADALE PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1730354
3	SCHOOL CODE (IF APPLICABLE)	10700
4	COMPLETE ADDRESS WITH PIN CODE	VIDYA DEEP VIHAR, OPP RADHA SWAMI DERA, SURATGARH PADAMPUR BYPASS, SRI GANGANAGAR- 335001
5	PRINCIPAL NAME & QUALIFICATION:	DILPREET KAUR , MSC B.ED
6	SCHOOL EMAIL ID	fdpsjimmy@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	9785001155

## B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT	
	EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY	2
	REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF	3
	APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,	4
	2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE	5
	NATIONAL BUILDING CODE	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE	6
	COMPETENT AUTHORITY	
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR	7
	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF	
	CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	8

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

# C: **RESULT AND ACADEMICS**:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	9
2	ANNUAL ACADEMIC CALANDER.	10
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	11
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	9
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	

# **RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2023	50	49	98	NA
2	2022	60	54	90	NA

#### **RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2023	181	161	88.95	NA
2	2022	98	89	90.82	NA

# D: STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	33
	o PGT	13
	∘ TGT	16
	∘ PRT	4
3	TEACHERS SECTION RATIO	1:1
4	DETAILS OF SPECIAL EDUCATOR	HARMANPREET
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	VARSHA ABROL

# E: SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8308
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	26 – 37.16 sq mt
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 – 55.74 sq mt
4	INTERNET FACILITY (Y/N)	Y
5	NO. OF GIRLS TOILETS	7
6	NO. OF BOYS TOILETS	7
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	